



Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Website URL: \_\_\_\_\_  
 Full Mailing Address: \_\_\_\_\_  
 Phone: (    )                      -                      cell  office

**"Albatross" Sponsor:** ..... **\$3,500**  
 Package includes three reserved Topgolf bays (18 tickets), buffet dinner, and 18 drink tokens for the bar. Your company's name will be prominently displayed at the event. Full page back cover color ad will be featured in the event program. Company name and link on our club website in "Partnership" area, as well as other social media. Logo on all marketing materials including flyers, if received prior to **March 10<sup>th</sup>, 2017**. Signage on auction and buffet table.

**"Eagle" Sponsor:** ..... **\$2,500**  
 Package includes two reserved Topgolf bays (12 tickets), buffet dinner, and 12 drink tokens for the bar. Your company's name will be prominently displayed at event. Full page inside color cover ad will be featured in the event program. Company name and link on club website in "Partnership" area, as well as other social media. Logo on all marketing materials, including and flyers if received prior to **March 10<sup>th</sup>, 2017**.

**"Birdie" Sponsor:** ..... **\$1,500**  
 Package includes one reserved Topgolf bay (6 tickets), buffet dinner, and 6 drink tokens for the bar. Your company's name will be prominently displayed at event. Full page inside back cover color ad will be featured in the event program. Company name and link on club website in "Partnership" area as well as other social media.

**"Par" Partner:** ..... **\$500**  
 Includes two tickets to the event, buffet dinner, and 2 drink tokens for the bar. Full page color ad in the event program.

**Program Ads:** (tickets to the event are not included. Program ads will be featured in our event program.)  
 High resolution B/W or full color ad and/or logos must be supplied. **Deadline for materials is March 10<sup>th</sup>, 2017.**  
 Full Page ad in program (5"w X 8"h)..... \$250  
 Half Page ad in program (5"w X 4"h) ..... \$150  
 Quarter Page ad in program (2"w X 4"h) ..... \$100

Cash Donation: \$ \_\_\_\_\_ (All cash donors will be listed in the event program)

**Total: \$** \_\_\_\_\_

Individual Tickets (\$75 pp) \_\_\_\_\_ Quantity: \$ \_\_\_\_\_

***Payment must be included with this form to reserve space!***

Please make checks payable to:  
**GFWC New Tampa Junior Woman's Club**

KEEP A COPY OF THIS FORM FOR YOUR RECORDS



**CREDIT CARD AUTHORIZATION FORM**

My signature authorizes the credit card below to be charged for expenses indicated for sponsorships or advertising of the **GFWC New Tampa Junior Woman's Club 20<sup>th</sup> Annual Charity Auction & Fundraiser – "Tee It Up For Charity! – A Topgolf Event"**.

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Cell  Office

E-Mail Address: \_\_\_\_\_

**Credit Card Type:** Visa  MasterCard

|                                 |  |
|---------------------------------|--|
| <b>Credit Card #:</b>           |  |
| <b>Expiration Date:</b>         |  |
| <b>CIV#: (back of card)</b>     |  |
| <b>Full Name on Card:</b>       |  |
| <b>Signature:</b>               |  |
| <b>Billing Address of Card:</b> |  |

**PLEASE COMPLETE & MAIL FORMS TO:**

GFWC New Tampa Junior Woman's Club  
 Attn: Silent Auction Co-Chairs  
 PO Box 46183, Tampa FL 33646

**ADDITIONAL QUESTIONS?**

Jennifer Lee, President – [president@gfwcnewtampajuniors.org](mailto:president@gfwcnewtampajuniors.org)  
 Jenny Rubin, VP of Ways & Means – [vp\\_waysmeans@gfwcnewtampajuniors.org](mailto:vp_waysmeans@gfwcnewtampajuniors.org)

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